## **PATENT**

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Anna Cederholm and Johan FROSTEGARD

Serial No.: 10/599,937

Filed: October 13, 2006

For: ANNEXIN V FOR PREVENTING

ATHEROTHROMBOSIS AND PLAQUE

**RUPTURE** 

Group Art Unit: 1644

Examiner: Sharon X. Wen

Atty. Dkt. No.: EPCL:015US

Confirmation No.: 6786

## CERTIFICATE OF ELECTRONIC TRANSMISSION

I hereby certify that this correspondence is being electronically filed with the United States Patent and Trademark Office via EFS-Web on the date below:

July 23, 2010

Date /

Steven L. Highlander

## SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

Sir:

In compliance with the duty of disclosure under 37 C.F.R. § 1.56, it is respectfully requested that this Supplemental Information Disclosure Statement be entered and the documents listed on attached Form PTO-1449 be considered by the Examiner and made of record. Copies of the listed documents required by 37 C.F.R. § 1.98(a)(2) are enclosed for the convenience of the Examiner.

In accordance with 37 C.F.R. §§ 1.97(g), (h), this Supplemental Information Disclosure Statement is not to be construed as a representation that a search has been made, and is not to be

construed to be an admission that the information cited is, or is considered to be, material to

patentability as defined in 37 C.F.R. § 1.56(b).

In accordance with 37 C.F.R § 1.97(e)(1), Applicants hereby certify that each item of

information contained in this Supplemental Information Disclosure Statement was first cited in

any communication from a foreign patent office in a counterpart foreign application not more

than three months prior to the filing of the present statement.

A fee as set forth in 37 C.F.R. § 1.17(p) in the amount of \$180.00 is enclosed. If an

appropriate payment has not been enclosed, or if it is insufficient, the Commissioner is

authorized to deduct the appropriate fee from Fulbright & Jaworski Account No.: 50-

1212/EPCL:015US.

Applicants respectfully request that the listed documents be made of record in the present

case.

Respectfully submitted,

Steven I./. Highlander

Reg No. 37,642

Attorney for Applicants

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Date:

July 23, 2010